

Pioneer Union School District

Agenda

Regular Board Meeting



Regular Meeting

Room E-3 of Mountain Creek Middle School, 6862 Mt Aukum Road, Somerset, CA 95684

Thursday, September 11, 2025

05:30 PM

Need the Complete Board Packet?

Scan the image below with a smartphone to access the complete board packet including all the attachments.



Details

Board Members: Nathaniel Houston
Cory Morrison
Patricia Ciampa
Courtney Clendenin

1. Call to Order

1.1 Meeting Access

You can access the meeting in person in room E-3 at the Mountain Creek Campus or via Google Meet by the link below.

<https://meet.google.com/vyk-vhaq-vtr>

1.2 Call the meeting to order:

Call to order by President Ciampa for the Regular Board Meeting, September 11, 2025 in Room E-3 of Mountain Creek Middle School at 5:30 pm.

1.3 Pledge of Allegiance:

2. Roll Call

2.1 Roll Call:

2.2 Staff Members present:

3. Public Comments/Requests

3.1 Public Comments/Requests:

In accordance with the Board policy and legal guidelines the Board President may entertain input from members of the public regarding an item that is within the Board's subject matter jurisdiction. The Board may not take action on any item which is not on the agenda. (Individuals addressing the Board will be limited to three minutes unless they have obtained permission in advance from the Board President).

4. Meeting Management

4.1 Approval of Agenda

In the management of its agenda and the conduct of the meeting, the Board, at this time may consider:

- The recognition of persons seeking clarification about any item on the agenda or who may request a topic for placement on a future Board agenda.
- The Board President may explain intents, desires or duties of the Board relative to certain actions to be taken or discussions on specific items.
- The Board may also consider requests to move the order in which the agenda items are addressed and/or to remove any topics from the agenda or consent agenda.

5. Reports/Acknowledgements

5.1 Board Members' Reports:

5.2 Correspondence Received by the Board:

5.3 Superintendent Report:

- Enrollment History
- Recognition of Jonathan Russell and Nanette Hargo for their many years of service on the Board.

[Sept 25 Enrollment History.pdf](#)

5.4 Principal Report:

5.5 LCAP Report:

5.6 Budget Report:

5.7 Budget Report:

5.8 Maintenance and Operations Report:

- Walt Tyler School

5.9 Transportation Report:

5.10 Reports from Employee Group representatives:

- Pioneer Faculty Association
- California School Employees Association- Pioneer Chapter #853
- Unrepresented Employees
 - Classified Management
 - Confidential

5.11 Other Reports:

Regarding matters, not on the agenda that are within the interest and jurisdiction of the Board and/or district, i.e., PTO, Parent Music Coalition, etc.

6. Board Policy / Administration

6.1 Interview Candidates for Provisional Appointment to the Board

- Interviews
- Discussion

6.2 Action: Call for Vote on Direction of Appointment

- Select a candidate; continue the application process. Not select a candidate; resulting in the County Superintendent ordering an election.

6.3 Action: Call for Vote for Board Appointment Candidate

6.4 Administer Oath of Office

7. Presentation and Public Hearing

7.1 A Public Hearing Will Be Held on Certification of Sufficient Textbooks/Instructional Materials

The Board will hold a Public Hearing to certify that each pupil in the Pioneer Union School District had or will have sufficient textbooks and materials during the 2024-2025 academic year in accordance with Education Code 60119(b) and 60422(b).

- Open Public Hearing
- Comments on Public Hearing
- Close Public Hearing

[Certification of Sufficient Textbooks Public Hearing.pdf](#)

8. Business and Information Items

8.1 Action: Consider Approval of Resolution 25/26-01, Certification on the Sufficiency of Instructional Materials for Pioneer Union School District

It is recommended to approve Resolution 25/26-01, Certification on the Sufficiency of Instructional Materials for Pioneer Union School District.

[Resolution 25.26-01 Certification of Sufficient Textbooks.pdf](#)

8.2 Action: Consider Approval for the Certification of Pioneer Union School District's 2024-2025 Unaudited Actuals Financial Report.

CBO K. Howard will present the 2024-2025 Unaudited Actuals Financial Report.

Annually the Board is required to review and certify the District's financial status. The document contains final budgetary information for the prior fiscal year, which ended June 30, 2025. Pending Board approval, the report is submitted to the State.

It is recommended that the Board certify the Unaudited Actuals Financial Report as submitted.

CBO K. Howard will present the 2024-2025 Unaudited Actuals Financial Report.

Annually the Board is required to review and certify the District's financial status. The document contains final budgetary information for the prior fiscal year, which ended June 30, 2025. Pending Board approval, the report is submitted to the State.

It is recommended that the Board certify the Unaudited Actuals Financial Report as submitted.

CBO K. Howard will present the 2024-2025 Unaudited Actuals Financial Report.

Annually the Board is required to review and certify the District's financial status. The document contains final budgetary information for the prior fiscal year, which ended June 30, 2025. Pending Board approval, the report is submitted to the State.

It is recommended that the Board certify the Unaudited Actuals Financial Report as submitted.

[24.25 Unaudited Actuals.pdf](#)

8.3 Action: Consider Approval of Sunshine Proposal from the Pioneer Faculty Association

[Sept 25 PFA Sunshine Proposal.pdf](#)

8.4 Action: Consider Approval of the Declaration of Need for Fully Qualified Educators

It is recommended to approve the Declaration of Need for Fully Qualified Educators for 2025.2026

[Sept 25 Declaration of Need for Fully Qualified Educators 2025.2026.pdf](#)

9. Consent Agenda

9.1 Approval of Minutes: August 14, 2025

[Minutes August 14 2025 \(Sept 25\).pdf](#)

9.2 Approval of Warrants:

Batches 004-008

[Sept 25 Batches 004-008.pdf](#)

9.3 Personnel:

- Approve Stephan Weeks - Custodian/Grounds/Maintenance Assistant
- Approve Katherine Levin - STSP Teacher, 2nd grade

9.4 Approval of the Consent Agenda:

10. Next Board Meetings

10.1 Next Board Meetings

- October 9, 2025
- November 13, 2025
- December 11, 2025

11. Public Comments on Closed Session

11.1 Public Comments:

12. Adjourn to Closed Session

During this time, the Board may adjourn to Closed Session to discuss confidential material.

12.1 Public Employee Performance Evaluation (G.C. 54957)

- G.C. 54957 Public Employee Appointment Evaluation
- G.C. 54957 Public Employees Discipline/Dismissal/Release

12.2 Litigation

- Significant Exposure to Litigation Pursuant to Subdivision (b)
-

12.3 Conference with Labor Negotiator (G.C. 54957.6)

Agency Designated Representative

- Superintendent, Patrick Paturel

Employee Organizations

- Pioneer Faculty Association
- California School Employees Association- Pioneer Chapter #853
- Unrepresented Employees

12.4 Education Codes, 48918(c)

- Discussions of Matters Pertaining to Students

13. Reconvene Regular Meeting

13.1 Meeting Reconvened:

13.2 Disclosure of any action, taken in closed session:

14. Adjournment of the Regular Meeting

14.1 Adjournment: