

Pioneer Union Elementary

Agenda

June 12, 2025 - Regular Board Meeting



Regular Meeting

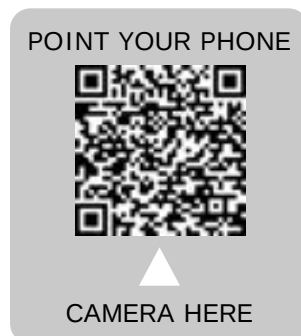
Room E-3 of Mountain Creek Middle School, 6862 Mt Aukum Road, Somerset, CA 95684

Thursday, June 12, 2025

05:30 PM

Need the Complete Board Packet?

Scan the image below with a smartphone to access the complete board packet including all the attachments.



Details

Board Members: Jonathan Russell
Nanette Hargo
Nathaniel Houston
Cory Morrison
Patricia Ciampa

1. Call to Order

1.1 Meeting Access

You can access the meeting in person in room E-3 at the Mountain Creek Campus or via Google Meet by the link below.

To join the video meeting, click this link: <https://meet.google.com/mds-bnpa-hsm>

1.2 Call the meeting to order:

Call to order by President Russell for the Regular Board Meeting, June 12, 2025 in Room E-3 of Mountain Creek Middle School at 5:30 pm.

1.3 Pledge of Allegiance:

2. Roll Call

2.1 Roll Call:

2.2 Staff Members present:

3. Public Comments/Requests

3.1 Public Comments/Requests:

In accordance with the Board policy and legal guidelines the Board President may entertain input from members of the public regarding an item that is within the Board's subject matter jurisdiction. The Board may not take action on any item which is not on the agenda. (Individuals addressing the Board will be limited to three minutes unless they have obtained permission in advance from the Board President).

4. Meeting Management

In the management of its agenda and the conduct of the meeting the Board, at this time may consider:

- The recognition of persons seeking clarification about any item on the agenda or who may request a topic for placement on a future Board agenda.
- The Board President may explain intents, desires or duties of the Board relative to certain actions to be taken or discussions on specific items.
- The Board may also consider requests to move the order in which the agenda items are addressed and/or to remove any topics from the agenda or consent agenda.

4.1 Approval of Agenda

In the management of its agenda and the conduct of the meeting the Board, at this time may consider:

- The recognition of persons seeking clarification about any item on the agenda or who may request a topic for placement on a future Board agenda.
- The Board President may explain intents, desires or duties of the Board relative to certain actions to be taken or discussions on specific items.
- The Board may also consider requests to move the order in which the agenda items are addressed and/or to remove any topics from the agenda or consent agenda.

5. Reports/Acknowledgements

5.1 Board Members' Reports:

5.2 Correspondence Received by the Board:

5.3 Superintendent Report:

- Enrollment
- End of Year Mountain Creek Middle School Awards
- Parent Survey Report II

[Parent_Survey_2024_2025_Data_Tables.pdf](#)

[NEW Enrollment History June 24.25.pdf](#)

[EOY Awards MC 2024-2025.pdf](#)

5.4 LCAP Report:

5.5 Budget Report:

5.6 Maintenance and Operations Report:

- Walt Tyler School
- Mt Aukum/Fairplay Fire Safe Council Project

[MFFSC 1.jpg](#)

[MFFSC 2.jpg](#)

[MFFSC 3.jpg](#)

[MFFSC 4.jpg](#)

5.7 Transportation Report:

5.8 Reports from Employee Group representatives:

- Pioneer Faculty Association
- California School Employees Association- Pioneer Chapter #853
- Unrepresented Employees
 - Classified Management
 - Confidential

5.9 Other Reports:

Regarding matters, not on the agenda that are within the interest and jurisdiction of the Board and/or district, i.e., PTO, Parent Music Coalition, etc.

6. Presentation and Public Hearing

6.1 Proposed PUSD Local Control and Accountability Plan (LCAP) for the 2025-2026 School Year

Superintendent Paturel will present the proposed 2025-2026 Local Control and Accountability Plan (LCAP) for the 2025-2026 School Year.

- Budget Overview For Parents
- 2024-25 LCAP Annual Update
- Plan Summary
- Engaging Educational Partners
- Goals and Actions
- Increased or Improved Services
- Action Tables

The PUSD Local Control and Accountability Plan for the 2025-2026 School Year will be brought back to the June 18th meeting for adoption.

[2025_Local_Control_and_Accountability_Plan_Pioneer_Union_Elementary_School_District_20250609.pdf](#)

6.2 A Public Hearing will be conducted on the PUSD Local Control and Accountability Plan for the 2025-2026 School Year

- Open Public Hearing
- Public Comments
- Close Public Hearing

6.3 Proposed PUSD Budget for 2025-2026

CBO Kelly Howard will present the proposed 2025-2026 Budget.

The PUSD Budget will be brought back to the June 18th meeting for adoption.

[July 25 Budget.pdf](#)

6.4 A Public Hearing will be conducted on the Proposed Budget for the 2025-2026 School Year.

- Open Public Hearing
- Public Comments
- Close Public Hearing

7. Business and Information Items

7.1 Information: Preschool Self Evaluation 2025

- California State Preschool Program Self-Evaluation for 2024-2025.

[PSE Preschool Self Evaluation 2025.pdf](#)

7.2 Termination Letter - Primary Project

[Draft NTP Termination Letter 7647 FE June 25.pdf](#)

7.3 Action: Consider Approval of the Tentative Agreement with California School Employees Association, Chapter 853

It is recommended that the Board approve the tentative agreement with California School Employees Association, Chapter 853.

[Tentative Agreement 5.21.2025 CSEA.pdf](#)

[Proposed Job Descriptions June 25.pdf](#)

7.4 Action: Consider Approval of AB 1200 for California School Employees Association, Chapter 853.

As per Government Code Section 3547.5 District's must publicly disclose the financial impact of negotiated agreements. Board approval of the AB 1200 for the California School Employees Association, Chapter 853 unit are also required per Government Code 3547.5.

It is recommended that the Board approves the AB 1200 for the California School Employees Association, Chapter 853.

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It is recommended that the Board approves the AB 1200 for the California School Employees Association, Chapter 853.

[AB 1200 June 25.pdf](#)

7.5 Action: Consider Approval of Multitudes Screener for Reading Difficulties

It is recommended that the Board approve the Multitudes Screener for Reading Difficulties.

[Adoption of the Multitudes Screener for Reading Difficulties.pdf](#)

7.6 Action: Consider Approval of the Resignation of President Russell

It is recommended that the Board approve the resignation of President Jonathan Russell from the Pioneer Union School District Board.

[LOR J Russell June 25.pdf](#)

7.7 Action: Consider Approval of Proposition 28: Arts and Music in Schools Funding Annual Report 24-25

It is recommended that the Board approve the Proposition 28: Arts and Music in Schools Funding Annual Report for fiscal year 2024-2025

[Prop 28 Arts and Music Funding 24.25 June 25.pdf](#)

7.8 Information: Investment Portfolio Report - Quarter ending March 31, 2025

[County Investment Pool QE March 31 - June 25.pdf](#)

8. Consent Agenda

8.1 Approval of Minutes: May 8, 2025

8.2 Approval of Warrants:

[Warrants 0044-0047 24.25.pdf](#)

8.3 Personnel:

8.4 Approval of the Consent Agenda:

9. Next Board Meetings

9.1 Next Board Meetings

- June 18 (Wednesday) - Approve LCAP and District Budget
- July 16
- August 14
- September 11
- October 9
- November 13
- December 11

10. Public Comments on Closed Session

10.1 Public Comments / Requests:

In accordance with the Board policy and legal guidelines the Board President may entertain input from members of the public regarding an item that is within the Board's subject matter jurisdiction. The Board may not take action on any item which is not on the agenda. (Individuals addressing the Board will be limited to three minutes unless they have obtained permission in advance from the Board President).

11. Adjourn to Closed Session

During this time, the Board may adjourn to Closed Session to discuss confidential material.

11.1 Public Employee Performance Evaluation (G.C. 54957)

- G.C. 54957 Public Employee Appointment Evaluation
- G.C. 54957 Public Employees Discipline/Dismissal/Release

11.2 Litigation

- Significant Exposure to Litigation Pursuant to Subdivision (b)

11.3 Conference with Labor Negotiator (G.C. 54957.6)

Agency Designated Representative

- Superintendent, Patrick Paturel

Employee Organizations

- Pioneer Faculty Association
- California School Employees Association- Pioneer Chapter #853
- Unrepresented Employees

11.4 Education Codes, 48918(c)

- Discussions of Matters Pertaining to Students

11.5 Superintendent Evaluation

12. Reconvene Regular Meeting

12.1 Meeting Reconvened:

12.2 Disclosure of any action, taken in closed session:

13. Adjournment of the Regular Meeting

13.1 Adjournment: